



CROSSING RIDGES TO COVERED BRIDGES

64TH ANNUAL INTERNATIONAL NSDCA CAMPOREE

Park County 4-H Campgrounds 1472 N. US 41 Rockville, Ind

June 14, 15, 16 2022

NSDCA Membership # _____
NON-Member (Requires \$20 -see below)
Information for PARKING by LOCATION & RV NEEDS
(To camp together must arrive together)

STATE _____ CHAPER # _____
ELECTRIC 30 amp _____ 50 amp _____ (only 20 available)
Length of Rig _____ ft No. of slides _____

Adult Name #1 (Please Print) _____

Adult Name #2 (Please Print) _____

Mailing Address (Include Apt and/or Box number) _____

City _____ State/Province & ZipPostal _____

Phone Number (Cell phone preferred-include area code) _____

Email Address _____

Emergency Contact Name _____

Phone Number _____

Additional persons per Unit (Base Fees are for two Adults per unit and unmarried children under age 21)

Youth Name _____ Age _____ M F

Adult Name _____

EXPECTED ARRIVAL DATE 06/ _____ 2022

NSDCA Camporee Fees 30amp 3 Day..\$160 2 Days...\$110 1 Day...\$55 (ALL FEES IN US FUNDS)

NSDCA Camporee Fees 50amp 3 Day..\$200 (3 day minimum) (ALL FEES IN US FUNDS)

Please Check which days you will be camping (Extra days Campsite Fees (\$30 per day)

Sun12th _____ Mon13th _____ Tues14th _____ Wed15th _____ Thur16th _____ Fri17th _____ Sat18th _____

Unit with only one person (check): _____ Deduct \$10; Extra adults # _____ \$10 each ; Non NSDCA _____ \$20

Registration \$ _____ .00 US Extra Fees \$ _____ US Add'l Days \$ _____ US Total Fees \$ _____ .00US

Square and Round Dance Interest (check Dance Levels)

Square Dance _____ Round Dance _____ Line Dance _____

_____ Mainstream _____ Phase II _____ Line

_____ Plus _____ Phase III

_____ A1 _____ Phase IV

_____ A2 _____ Phase V

_____ Youth/Teen Dance Program

SPORTS/GAMES (Circle Interests)

Bean Bags _____ M _____ F Washer Toss _____ M _____ F

Bocce Ball _____ M _____ F Golf _____ M _____ F

Horseshoes _____ M _____ F

Craft Interest Male _____ Female _____ Youth _____

Caller and Curer Participation (Due by April 1)

Square Dance _____ Round Dance _____

_____ Mainstream _____ Phase II

_____ Plus _____ Phase III

_____ A1 _____ Phase IV

_____ A2 _____ Phase V

_____ Youth/Teen Dance Program

Caller Name _____

Availability M T W Th

Curer Name _____

Availability M T W Th

Lines Instructor _____

Availability M T W Th

If you would like your ribbons sent to you or request mailed confirmation, please include a stamped self-addressed business (#10) envelope for your registration confirmation. Refunds available with a written request.

Send check or money order payable to "64TH NSDCA Camporee" to:
Alice Richmond, 3835 Lakeside Drive, Columbus, Ind 47203-3611